

GRADE B4c SUMMARY SHEET

Tel: 02-9683 4321

for Club No:

TO THE STATE MASTERPOINT SECRETARY:

| name | street | | | | | |
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| suburb/town | | | | | postcode | |
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| tel (home) | t | el (bus) | | fax | | |
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| | | DETAIL | S OF EVE | ENT | | |
| name of event | | | | | | |
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| no. of sessions | last date of event | | scored by | | | |
| | | | | | | |
| | | | | | | |
| signed | | | | date | | |

INSTRUCTIONS

- 1. Fill in this form and forward it to your State masterpoint secretary together with the re-capitulation sheets for the event.
- 2. Upon the return of the masterpointed results, transfer the B4c red points to your Club Player Award Register and/or Visiting Player Award forms. Alternatively, use a computer disk or e-mail.
- 3. Sometime before the quarterly deadline (usually at noon on the last working day of the quarter, but check your last newsletter as there are exceptions), forward the completed CPAR/Sundry forms (or computer file), together with the red points authorization number, to the ABF Masterpoint Centre.

| PO Box 615. | POINT CENTRI 2, Parramatta BC 2 683 4321 | | Gi SUMI ^{Club} | MAR fo | - | |
|---|--|-----------------|-------------------------------|-----------|----------|--|
| TO THE STATE MASTERPOINT SECRETARY: Please masterpoint the attached result sheets and debit our club with the herein stated number of sessions. Upon completion thereof, please return the masterpointed sheets to: | | | | | | |
| name | | street | | | | |
| suburb/town | | | | | postcode | |
| tel (home) | | tel (bus) | | fax | | |
| DETAILS OF EVENT | | | | | | |
| name of event | | | | | | |
| no. of sessions | last date of event | | scored by | | | |
| signed | | | | date | | |
| INSTRUCTIONS | | | | | | |

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