

GRADE B4c SUMMARY SHEET

Tel: 02-9683 4321

for Club No:

TO THE STATE MASTERPOINT SECRETARY:

name	street					
		I				
suburb/town					postcode	
tel (home)	t	el (bus)		fax		
	I					
	I			l		
		DETAIL	S OF EVE	ENT		
name of event						
no. of sessions	last date of event		scored by			
signed				date		

INSTRUCTIONS

- 1. Fill in this form and forward it to your State masterpoint secretary together with the re-capitulation sheets for the event.
- 2. Upon the return of the masterpointed results, transfer the B4c red points to your Club Player Award Register and/or Visiting Player Award forms. Alternatively, use a computer disk or e-mail.
- 3. Sometime before the quarterly deadline (usually at noon on the last working day of the quarter, but check your last newsletter as there are exceptions), forward the completed CPAR/Sundry forms (or computer file), together with the red points authorization number, to the ABF Masterpoint Centre.

PO Box 615.	POINT CENTRI 2, Parramatta BC 2 683 4321		Gi SUMI ^{Club}	MAR fo	-	
TO THE STATE MASTERPOINT SECRETARY: Please masterpoint the attached result sheets and debit our club with the herein stated number of sessions. Upon completion thereof, please return the masterpointed sheets to:						
name		street 				
suburb/town					postcode	
tel (home)		tel (bus)		fax 		
DETAILS OF EVENT						
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no. of sessions	last date of event		scored by			
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